



**3310 MAIN STREET, SUITE C, ANDERSON, IN 46013**  
**O: 765-642-5059 - F: 765-642-6094**  
***www. goldkey1.com***

*Hablamos Español*

### 1 BEDROOM

|                   |         |         |                         |          |
|-------------------|---------|---------|-------------------------|----------|
| 1712 FAIRVIEW ST. | 495/495 | APT. UP | WATER & SEWER INCLUDED. | ANDERSON |
|-------------------|---------|---------|-------------------------|----------|

### 2 BEDROOMS

|                    |         |         |   |          |
|--------------------|---------|---------|---|----------|
| 515 W. 2ND ST.     | 550/550 | HOUSE   |   | ANDERSON |
| 2707 CHASE ST.     | 495/495 | HOUSE   |   | ANDERSON |
| 312 E. 35TH ST.    | 550/550 | HOUSE   |   | ANDERSON |
| 2337 MORTON ST.    | 500/500 | HOUSE   | <u>SHOWING: NEED TO SCHEDULE APPT. WITH CURRENT TENANT.</u> | ANDERSON |
| 2910 E. 10TH ST.   | 575/575 | HOUSE   | GARAGE  | ANDERSON |
| 6451 W. 300 S.     | 600/600 | DUPLEX  | 1 CAR GARAGE  | ANDERSON |
| 1209 W. 10TH ST.   | 500/500 | HOUSE   |   | ANDERSON |
| 1608 W. 17TH ST.   | 495/495 | HOUSE   |   | ANDERSON |
| 610-C MERIDIAN ST. | 625/625 | APT. UP |   | ANDERSON |
| 812 MELLE DR.      | 600/600 | DUPLEX  | 1 CAR GARAGE  | ANDERSON |
| 1614 W. 18TH ST.   | 495/495 | HOUSE   | FENCED BACKYARD   | ANDERSON |
| 1618 W. 18TH ST.   | 495/495 | HOUSE   | FENCED BACKYARD   | ANDERSON |
| 2713 E. LYNN ST.   | 595/595 | HOUSE   | 1 CAR GARAGE  | ANDERSON |
| 3011 GEORGE ST.    | 595/595 | HOUSE   |   | ANDERSON |

### 3 BEDROOMS

|                        |         |         |  |              |
|------------------------|---------|---------|--|--------------|
| 2525 CHASE ST., APT. B | 600/600 | APT. UP | W&S included. <b>Special: 50% OFF on first month rent.</b> | ANDERSON     |
| 1430 WALTON ST.        | 600/600 | HOUSE   |  | ANDERSON     |
| 1535 W. 21ST ST.       | 550/550 | HOUSE   |  | ANDERSON     |
| 417 S. WATER ST.       | 700/700 | HOUSE   |  | CHESTERFIELD |
| 1520 WALNUT ST.        | 725/725 | HOUSE   |  | ANDERSON     |
| 1630 CENTRAL AVE.      | 625/625 | HOUSE   |  | ANDERSON     |

### COMMERCIAL

|               |         |        |  |          |
|---------------|---------|--------|--|----------|
| 9 TOWN CENTER | 850/850 | OFFICE |  | ANDERSON |
|---------------|---------|--------|--|----------|

*\*Download our rental application at [goldkey1.com](http://goldkey1.com)*